SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO: Bayfield County
Planning and Zonling Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN
Date Stamp (Received)

 $\subseteq$ 6 2014

Permit #: Date: Amount Paid:

7-16 \_

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.
DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED Bayfield Co. Zoning Dept.

Refund:

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| 1,300  |   | -                           |  |   | Convictorial Ototal  | A section of the sect | 10.00  | 2                    | Charataialo  |
|--|---|-----------------------------|--|---|--|--|--|----------------------|--|
|  |   |                             | The state of the s |   | A Translated to the behind the be | Other: (explain)   | Other: (explain)                                   |                      |  |
|  |   |                             | and the Whithittelihittel the same   |   | in this control of the control of th | (explain)  | Special Ose. (expidit)                             | T                    |  |
|  | ×   | _                           |  | annum menenetrottödabattitödabettödabet |  | · (evaluate)   | Special Hea  |                      | Rec'd for Issuance   |
|  | ×   |                             |  | ()                                      | Iteration (specify   | Accessory Building Addition/Alteration (specify)   | Accessory B  |                      |  |
|  | 1   | (3)<br>(3)                  | Stean-t  | CARACE W/10×28                          | GARAGE   | suilding (specify)   | Accessory Building                                 |                      | Wunicipal Use  |
|  | ×   |                             |  |   | II Iı  | teration (specify)   | Addition/Alteration                                |                      |  |
|  | × ×   |                             | cooking & food prep facilities)  | 乌                                       | ] sleeping quarters  | Bunkhouse w/ (□ sanitary, or □ sleeping quarters, Mohile Home (manufactured date)  | Bunkhouse  |                      |  |
|  | ×   |                             |  |   | age  | with Attached Garage   |  | Jse                  | Commercial Use   |
| The second secon | ×   |                             |  |   |  | with (2 <sup>nd</sup> ) Deck   |  |                      |  |
|  | × >   |                             |  |   |  | with a Deck  |  |                      |  |
|  | ×   ×                                       |                             |  |   |  | with a Porch   |  | Se<br>T              | X Residential Use  |
|  | : ×   |                             |  |   |  | with Loft  |  | :<br>T               |  |
|  | ×   |                             | ep   |   | hack, etc.)  | Residence (i.e. cabin, hunting shack, etc.)  | Residence (  |                      |  |
| Footage  | Imensions                                   | - UII                       |  | lre                                     | Proposed Structure   |  | Dringing Ct  | _<br>_<br>_ \        | Proposed Use   |
| Square   |   |                             | + ~ ~ ~ ~  | (Q)                                     |  | e in the   | T<br>E   |                      | •  |
| 12/19  | Height:                                     |                             | - S  | <b>)</b>                                | Length:  | •  | ing applied for is                                 | (if permit be        | Proposed Construction:   |
|  |   |                             |  |   |  |  |  |                      | emethy-dependent production of the control of the c |
|  |   | let                         | Compost Toilet None  |   |  | Foundation   |  | Property             |  |
|  | act)  | service contr               | ☐ Portable (w/service contract)  | None                                    |  | □ No Basement  | _  | Run a Business on    |  |
|  | Vaulted (min 200 gallon)                    | Yaulti                      | ☐ Privy (Pit) or Vaulted (m)   |   |  |  | isting bldg)                                       | Relocate (ex         |  |
| Well   | Type:                                       | stel Specify Type:          | [New] Sanitary   | <b>2</b>                                | Year Round   | 1-Story + Loft   | teration   | Addition/Alteration  |  |
| City   |   |                             |  | 1 1                                     |  | 1  |  | New Construction     |  |
|  | operty?                                     | Is on the prop              | 15.0   | bedrooms                                |  | and/or pascincin   | •  |                      | donated time &   |
| Water  | 3   | What Type<br>Sewer/Sanitary | Sewe   | of#                                     | Use  | # of Stories   |  | Project              | Value at Time of Completion * include  |
| Not mare   |   |                             |  |   |  |  |  |                      | Non-Shoreland  |
| ON O   | XNo   | feet                        | fee  | Distance structure                      | If yescontinue   | IS Property/Land within Low teet of Lake, Pond of Flowage If yescontinue   | ty/ Land Within 1                                  | □ Is Propen          |  |
| Present?   | Floodplain Zone?                            |                             | ·  | 2                                       | s-continue   | loodplain? If yes-   | Creek or Landward side of Floodplain?              | Creek or La          | ☐ Shoreland — ■  |
| -  | 7   | _                           | cture is from Shoreline :  | Distance Structure                      | m (incl. Intermittent)   | Is Property / Land within 300 feet of River, Stream (Incl. Intermittent)   | tv/I and within 3                                  | is Proper            |  |
| Z ge   | Acreage                                     | Lot Size                    |  | オカリモル                                   | Town of:   | N, Range Of W  | 49   | ), Township          | Section Z  |
| ,  |   | Subdivision:                | Block(s) No.   | Lot(s) No.                              | A Vol & Page   | t Lot(s) CSM   | Gov't Lot  | 1/4                  | NE 1/4, 1  |
| perty Ownership)<br>•(s)   | Document: (i.e. Property Ownership) Page(s) | Recorded Do<br>Volume       | -000-10000   | 4-20-102                                | PIN: (23 digits) 04- 808-2-49-04-  | (Use Tax Statement) PIN: (2  |  | Legal Description:   | PROJECT<br>LOCATION  |
| Written Authorization<br>Attached<br>□ Yes □ No  | Written A Attached                          | ate/Zip):                   | Agent Mailing Address (include City/State/Zip):  | Agent Mailing Ad                        | Agent Phone:   |  | (Person Signing Application on behalf of Owner(s)) | rson Signing App     | Authorized Agent: (Per   |
| Phone:   | Plumber Phone:                              |                             |  | Plumber:                                | Contractor Phone:  | Contra   |  |                      | Contractor:  |
| 2-5541   | Cell Phone:                                 |                             | 1681   | WI 54                                   | City/State/Zip:<br>WHSHBUKNU U   | city/s   | on Ail.  | perty:<br>WASHINKTON | Address of Property:<br>78790 WA   |
| 13-05-69   | 1891 7153                                   | أحا                         | WASHBORN W   | 2                                       | 1  | Box  | ARU  | )AGSGARD             | PETER 1  |
| Telephone:   | Telepho                                     |                             | City/State/Zip:  | City/                                   | 8  |  | Z   LAND OSE                                       | QUESTED 3            | Owner's Name:  |

APPLICANT - PLEASE COMPLETE PLOT PLAN ON REVERSE SIDE

Authorized Agent:

(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date

Date

Da 1/4

Address to send permit

Owner(s):

(If there

are Mu

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BAYFIELD COUNTY, WISCONSIN

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Amount Paid:

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7-9-14 0 7-9-14

APPLICATION FOR PERMIT

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04-008-2-49-C4 Washburn
Contractor Phone: Agent Phone: Bayfield Co. Zoning Dept 09 2014 Plumber: Agent Mailing Address (include City/State/Zip): -28-303-200-2000 1, Washburn 5489/ Block(s) No. ☐ SPECIAL USE Refund: 6 Volume Subdivision Recorded Document: (i.e. 18985

Written Authorization Attached

Yes 🗆 No .e. Property O

Page(s)

Plumber Phone:

Cell Phone:

None

715-373-2460

B.O.A. OTHER
Telephone:

33005

trate

Authorized Agent:

(Person Signing App

NU1/4,

SW 1/4

Section

28

, Township

N, Range

R

٤

Bayview

Acreage

| Shoreland — Non-Shoreland Value at Time                        | Creek or Landward side of Floodplain?    If yescontinue | f Floodplain? If ye                                  |                         | Distance Struc      | feet Distance Structure is from Shoreline:   | Property in dplain Zone?                       | Are Wetlands Present? □ Yes □ No |
|--|---|--|-------------------------|---------------------|--|--|----------------------------------|
| Value at Time of Completion  * include donated time & material | Project   | # of Stories<br>and/or basement                      | Use                     | #<br>of<br>bedrooms | What Type of Sewer/Sanitary System Is on the property?                               | e of<br>y System<br>perty?                     | Water                            |
|  | ☐ New Construction  ☐ Addition/Alteration               | ☐ 1-Story ☐ 1-Story + Loft                           | ☐ Seasonal ☑ Year Round | □ <b>1</b>          | ☐ (New) Sanitary Specify Type:   | fy Type:                                       | □ City<br>☑ Well                 |
| 20,000   | ☐ Conversion☐ Relocate (existing bldg)                  | ☐ 2-Story<br>☐ Basement                              |                         | ₽/3<br>□            | Sanitary (Exists) Specify Type: Rolding tank Privy (Pit) or Uaulted (min 200 gallon) | fy Type: noutres tour<br>Ited (min 200 gallon) |                                  |
|  | ☐ Run a Business on Property                            | <ul><li>☐ No Basement</li><li>☐ Foundation</li></ul> |                         | □ None              | ☐ Portable (w/service contract) ☐ Compost Toilet                                     | itract)  | ti I                             |
|  |   |  |                         |                     | □ None   |  |                                  |

|   | Proposed Construction: Lei | Existing Structure: (if permit being applied for is relevant to it) Lei | A STATE OF THE STA |
|---|----------------------------|---|--|
|   | ength:                     | Length:   |  |
|   | 40                         | 48  |  |
|   |                            | . 🔨   |  |
| 1 |                            | /   |  |
| 1 | Width:                     | / Width:  |  |
| 1 | Width:                     | / Width: 3  |  |
| 1 | Width:                     | / Width: 36 '   |  |
| 1 | Width:                     | / Width: 36 /   |  |
| 1 | Width: // Height:          | Width: 36 Height:   |  |
|   |                            | 36  |  |

| Proposed Use   | Κ.         | Proposed Structure   | Dime | Dimensions | Square<br>Footage  |
|--|------------|--|------|------------|--|
| AHIII)   |            | Principal Structure (first structure on property)  | _    | ×<br>)     |  |
|  |            | Residence (i.e. cabin, hunting shack, etc.)  |      | X )        |  |
| `  |            | with Loft  | _    | × )        |  |
| <b>Y</b> Residential Use   |            | with a Porch   | (    | × )        |  |
| ,  |            | with (2 <sup>nd</sup> ) Porch  | (    | x )        |  |
|  |            | with a Deck  | )    | × )        |  |
|  |            | with (2 <sup>nd</sup> ) Deck   | (    | × )        |  |
| ☐ Commercial Use   |            | with Attached Garage   | (    | × )        |  |
|  |            | <b>Bunkhouse</b> w/ ( $\square$ sanitary, or $\square$ sleeping quarters, or $\square$ cooking & food prep facilities) | (    | × )        |  |
|  | []         | Mobile Home (manufactured date)  | (    | ×          |  |
|  | 3          | Addition/Alteration (specify) Decimet in Castatic  | 148! | x /j/ )    | 5/200  |
| Municipal Use  |            | Accessory Building (specify)   |      | ×          |  |
| Workston water County water Cou |            | Accessory Building Addition/Alteration (specify)   | _    | ×<br>      |  |
| Pec'd 51 10001108  | <u>.  </u> |  |      |            |  |
| 70 00 00 00 00 00 00 00 00 00 00 00 00 0   |            | Special Use: (explain)   |      | ×          |  |
|  |            | Conditional Use: (explain)   | _    | ×          | and the first state of the stat |
|  |            | Other: (explain)   | (    | ×          |  |
| Secretarial Staff  |            | FAILURE TO OBTAIN A PERMIT <u>or</u> STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES                   | E    |            |  |

I (we) declare that this application (nn am (are) responsible for the detail and may be a result of Bayfield County re above described proderty at any reason FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES (Including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which are yellying on yts/information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the reasonable type by the purpose of papersion. 000

Authorized Agent:

Owner(s):

(If there are Multip

Owners listed on the Deed All Owners must sign of letter(s) of authorization must accompany this application)

Address to send permit 33005 (If you are signing on behalf of the owner(s) a letter of authorization 33605 Westsate Rd. Wasi Westgate Mashburn M 11/

application) 54891

Date

Date

SASQ Copy of Tax Statement
If you recently purchased the property send your Recorded Deed

Please complete (1) - (7) above (prior to continuing)

Setbacks: (measured to the closest point)

Changes in plans must be approved by the Planning & Zoning Dept.

|             |  | Feet        | Setback to Privy (Portable, Composting)     |
|-------------|--|-------------|---|
|             |  | Feet        | Setback to <b>Drain Field</b>               |
| Feet        | Setback to Well  | 150 Feet    | Setback to Septic Tank or Holding Tank      |
|             |  |             |   |
| reet        | Elevation of <b>Floodplain</b>   | (9) Feet    | Setback from the East Lot Line              |
| ☐ Yes ☐ No  | 20% Slope Area on property   | Feet        | Setback from the West Lot Line              |
| 1           | Setback from Wetland   | Feet        | Setback from the <b>South</b> Lot Line      |
|             |  | 175 Feet    | Setback from the North Lot Line             |
| Feet        | Setback from the Bank or Bluff   |             |   |
| Feet        | Setback from the River, Stream, Creek  | Feet        | Setback from the Established Right-of-Way   |
| Feet        | Setback from the Lake (ordinary high-water mark)   | Feet        | Setback from the Centerline of Platted Road |
|             | The state of the s |             |   |
| Measurement | Description  | Measurement | Description N                               |

Prior to the placement or construction of a structure within ten (10) feet of the minimum reporter previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

## 9 Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W)

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun. For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code

| Issuance Information (County Use Only)   | Sanitary Number: 41437 # of bedrooms: 2 Sanitary Date:  | Sanitary Date: 10-4-83  |
|--|---|---|
| Permit Denied (Date):  | Reason for Denial:  | るるで   |
| Permit #: 14-0313  | Permit Date: 7-23-14 2000 30 EL OWF.  | 08T.  |
| Is Parcel a Sub-Standard Lot Is Parcel in Common Ownership Is Structure Non-Conforming                     | Mitigation Required Ses XNo Mitigation Attached Ses XNo   | Affidavit Required  |
| Granted by Variance (B.O.A.)  Case #:  | Previously Granted by Variance (B.O.A.)  Ses No Case #:   | **  |
| Was Parcel Legally Created Yes ONo Was Proposed Building Site Delineated Yes ONo                           | Were Property Lines Represented by Owner Xves Was Property Surveyed □ Yes   | Oyes ONO  |
| inspection Record: Holding tank on inapprepriate schedules tall - chart to 3 month.                        | iroppropriade schedula  | Zoning District $(\mathcal{K}, \dot{l})$<br>Lakes Classification $(\mathcal{K}, \dot{l})$ |
| Date of Inspection: $\gamma - 2/-1/\sqrt{}$  | Inspected by: J CHOPNEORY MURCHY DA   | Date of Re-inspection: '  |
| Condition(s):Town, Committee or Board Conditions Attached?  +++Course ++++++++++++++++++++++++++++++++++++ | thed? "Yes "No-(If No they need to be attached.)  |   |
| purpos at schodu   | purpos at achedide set by Befried const   | <b>~</b>  |
| Signature of Inspector: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Signature of inspection. I have been supply of the supply | Date of Approval:   |
| Hold For Sanitary:   | Hold For Affidavit: ☐ Hold For Fees: ☐  |   |

## **Cholwek Property**



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THERE IN 1991

10-4-1983 HT 41437